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|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 09/162,969 | FILING DATE 09/29/98 | CLASS 359 | GROUP ART UNIT 2873 | ATTORNEY DOCKET NO. ASM-P-98-023 |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT

JUNICHI ANDOH, TOKYO, JAPAN.

CONTINUING DOMESTIC DATA***
VERIFIED None

371 (NAT'L STAGE) DATA***
VERIFIED None

FOREIGN APPLICATIONS***
VERIFIED None JAPAN

9-283072

09/30/97

| | | | | | |
|---|--|-------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY JPX | SHEETS DRAWING 18 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 2 |
|---|--|-------------------------|----------------------|--------------------|-------------------------|

Verified and Acknowledged

Examiner's Initials

Initials

ADDRESS

Brian M. Mattson

PATENTS+TMS

A PROFESSIONAL CORPORATION

2025 W NORTH AVENUE SUITE 2B

CHICAGO IL 60647

1914 North Milwaukee Avenue

CRT. update
6-8-99

TITLE

OPTICAL DISC DRIVE AND METHODS OF EXAMINING THE OPTICAL DISC DRIVE

| | | |
|------------------------------|---|---|
| FILING FEE RECEIVED \$920 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------------------------|---|---|